

# City of Santa Fe Springs

Adjourned Planning Commission Meeting

## AGENDA

FOR THE ADJOURNED MEETING OF THE PLANNING COMMISSION

November 19, 2019

6:00 p.m.

Council Chambers 11710 Telegraph Road Santa Fe Springs, CA 90670

Frank Ybarra, Chairperson Ken Arnold, Vice Chairperson Ralph Aranda, Commissioner Francis Carbajal, Commissioner Gabriel Jimenez, Commissioner

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

#### 3. ROLL CALL

Commissioners Aranda, Arnold, Carbajal, Jimenez, and Ybarra.

#### 4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

#### 5. MINUTES

Approval of the minutes for the October 14, 2019 Planning Commission meeting

#### 6. PUBLIC HEARING

Categorically Exempt - CEQA Guidelines Section 15301, Class 1

Conditional Use Permit Case No. 570-3

Revocation of Conditional Use Permit Case No. 705

A request for a ten-year extension of Wireless Telecommunications Facility Conditional Use Permit Case No. 570 and revocation of Conditional Use Permit Cast No. 705, an existing 62'-tall monopole located at 12139 Los Nietos Road (APN: 8168-006-040) in the M-2, Heavy Manufacturing, Zone. (Crown Castle on behalf of Sprint PSC)

### 7. PUBLIC HEARING

Categorically Exempt - CEQA Guidelines Section 15301, Class 1

Conditional Use Permit Case No. 571-3

A request for a ten-year extension of Wireless Telecommunications Facility Conditional Use Permit Case No. 571, an existing 65'-tall monopole located at 12222 Florence Avenue (APN: 8009-022-046) in the M-2, Heavy Manufacturing, Zone. (Crown Castle on behalf of Sprint PCS)

#### 8. PUBLIC HEARING

Categorically Exempt - CEQA Guidelines Section 15301, Class 1

Conditional Use Permit Case No. 803

A request for approval to allow for the continued operation, and maintenance of a gymnastics studio use located at 10829 Shoemaker Avenue (APN: 8011-016-016), within the M-2, Heavy Manufacturing, Zone. (Oscar Motta)

#### 9. PUBLIC HEARING

Adoption of Mitigated Negative Declaration
Tentative Parcel Map (TPM) Case No. 82732
Development Plan Approval (DPA) Case No. 967

*TPM Case No. 82732*: A request for approval to allow the consolidation of two (2) existing parcels that make up the subject property (APN: 8059-004-031 & 054), into a single parcel measuring ±6.57 acres;

*DPA Case No. 967*: A request for approval to allow the construction of a new ±150,548 sq. ft. concrete tilt-up industrial building;

The project site is located at 13900 Carmenita Road, within the M-2, Heavy Manufacturing, Zone. (Bridge Acquisitions, LLC)

#### 10. CONSENT ITEMS

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

### A. CONSENT ITEM

#### Alcohol Sales Conditional Use Permit Case No. 59

Compliance review of Alcohol Sales Conditional Use Permit Case No. 59 to allow the continued operation and maintenance of an alcohol beverage warehouse and distribution facility located at 8028 Sorensen Avenue, within the M-1 (Light Manufacturing) Zone. (De La Riva Imports)

#### **B. CONSENT ITEM**

### Conditional Use Permit Case No. 109-3

A compliance review to allow the continued operation, and maintenance of an office and recreational use at 9039 Pioneer Boulevard. (APN: 8001-002-073 & 074), within the R-3-PD, Multiple Family Planned Development Overlay, Zone. (MRK Partners)

#### C. CONSENT ITEM

#### Conditional Use Permit Case No. 610-2

A compliance review to allow the continued maintenance and operation of an industrial waste transportation facility at 10600 Painter Avenue (APN: 8059-001-018) in the M-2, Heavy Manufacturing, Zone. (HTS Environmental Services)

#### D. CONSENT ITEM

### Conditional Use Permit Case No. 727-2

A compliance review to allow the continued maintenance and operation of an industrial waste transportation facility at 13722 Carmenita Road (APN: 8059-005-016) in the M-2, Heavy Manufacturing, zone.

(Daniel Busbee for Advanced Chemical Transport, Inc.)

#### **E. CONSENT ITEM**

Conditional Use Permit Case No. 776-2

A compliance review to allow the continuation of storage of lubricants in excess of 100,000-gallons or more, up to 162,000-gallons, on property located at 12904 Park Street (APN: 8011-017-025) in the M-2, Heavy Manufacturing, Zone. (Ron Van De Pol, Van De Pol Enterprises, LLC.)

#### 11. **SPECIAL BUSINESS**

CITYWIDE PHOTO CONTEST – PLANNING COMMISSION SELECTIONS

#### 12. **ANNOUNCEMENTS**

- Commissioners
- Staff

#### 13. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo

Planning Secretary

November 13, 2019

Date